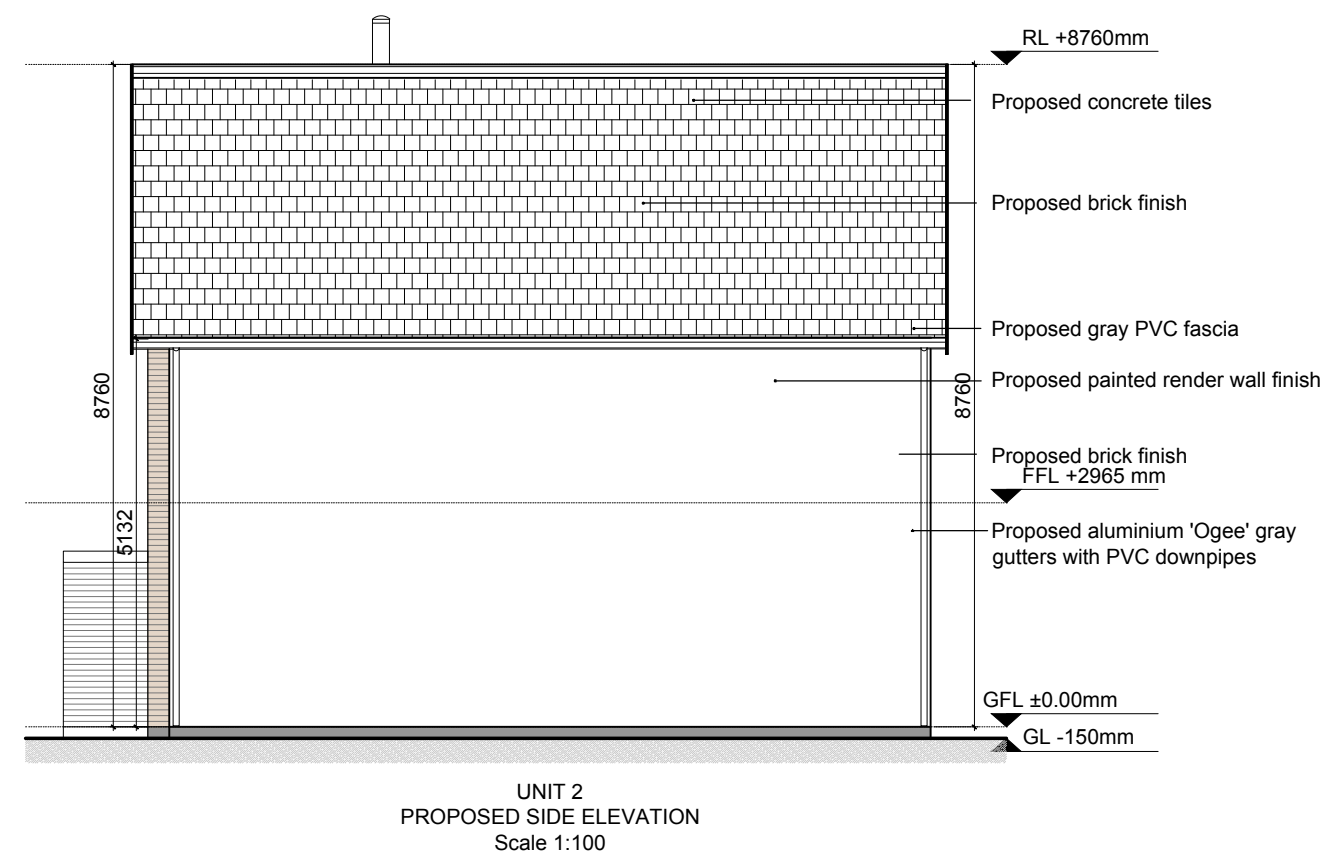
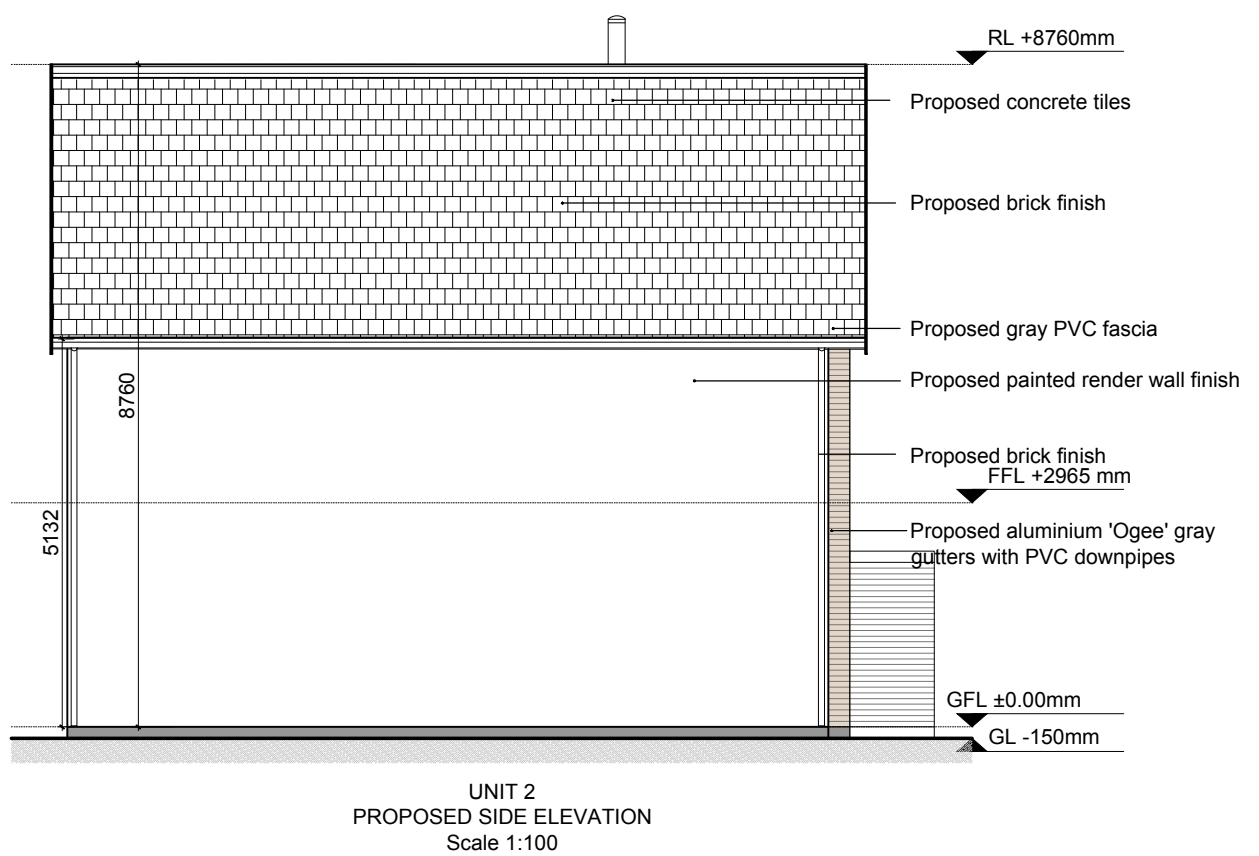
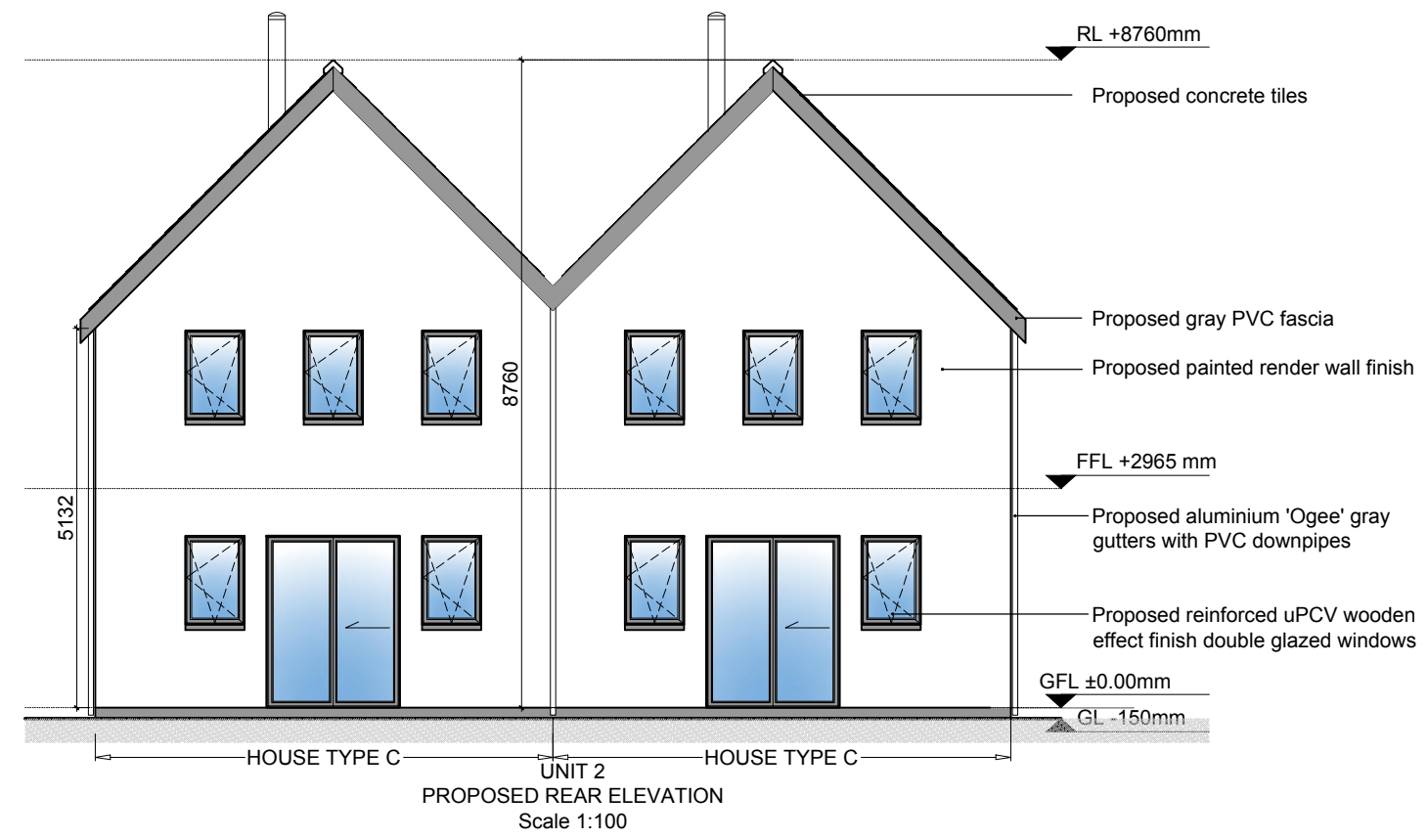
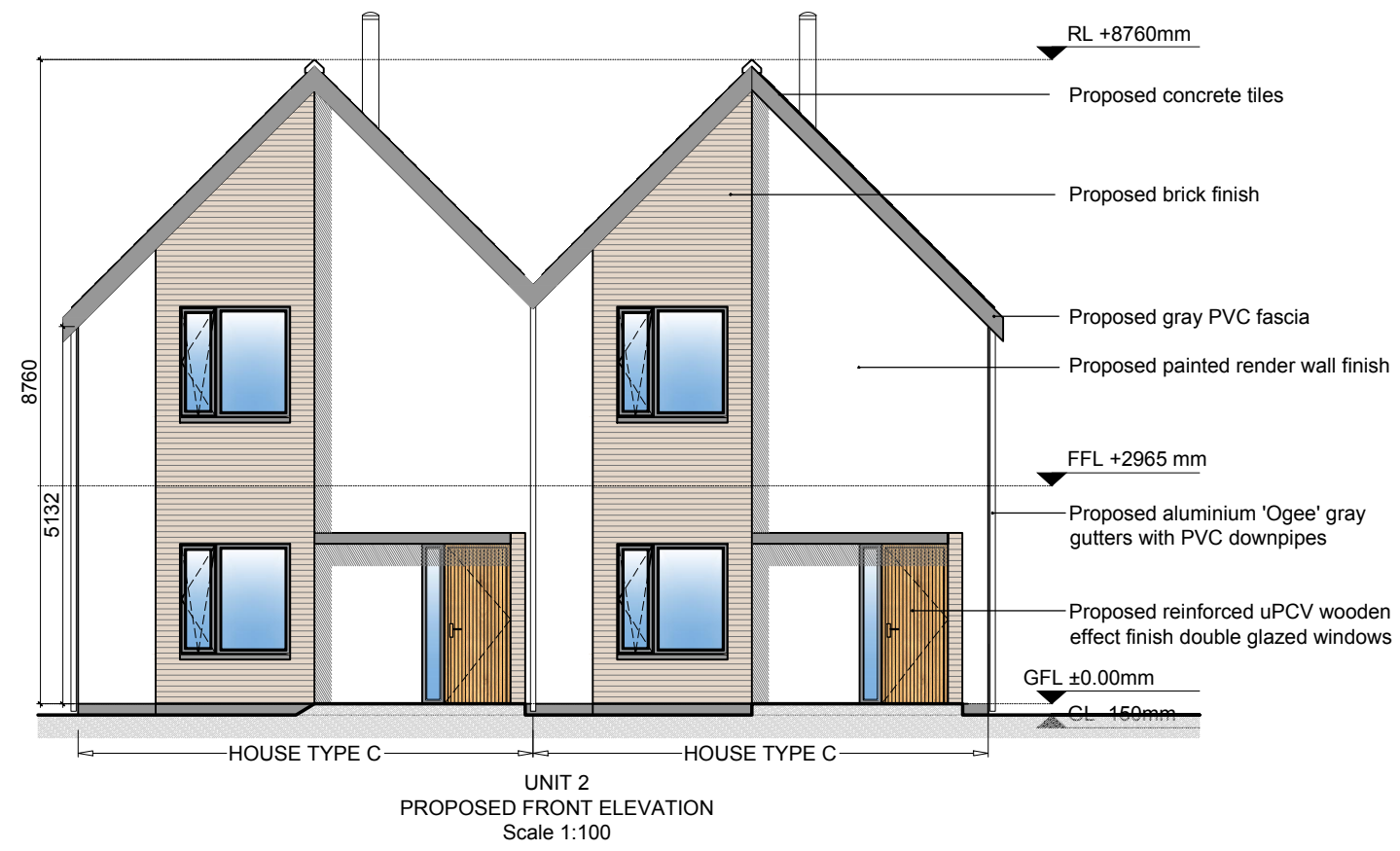
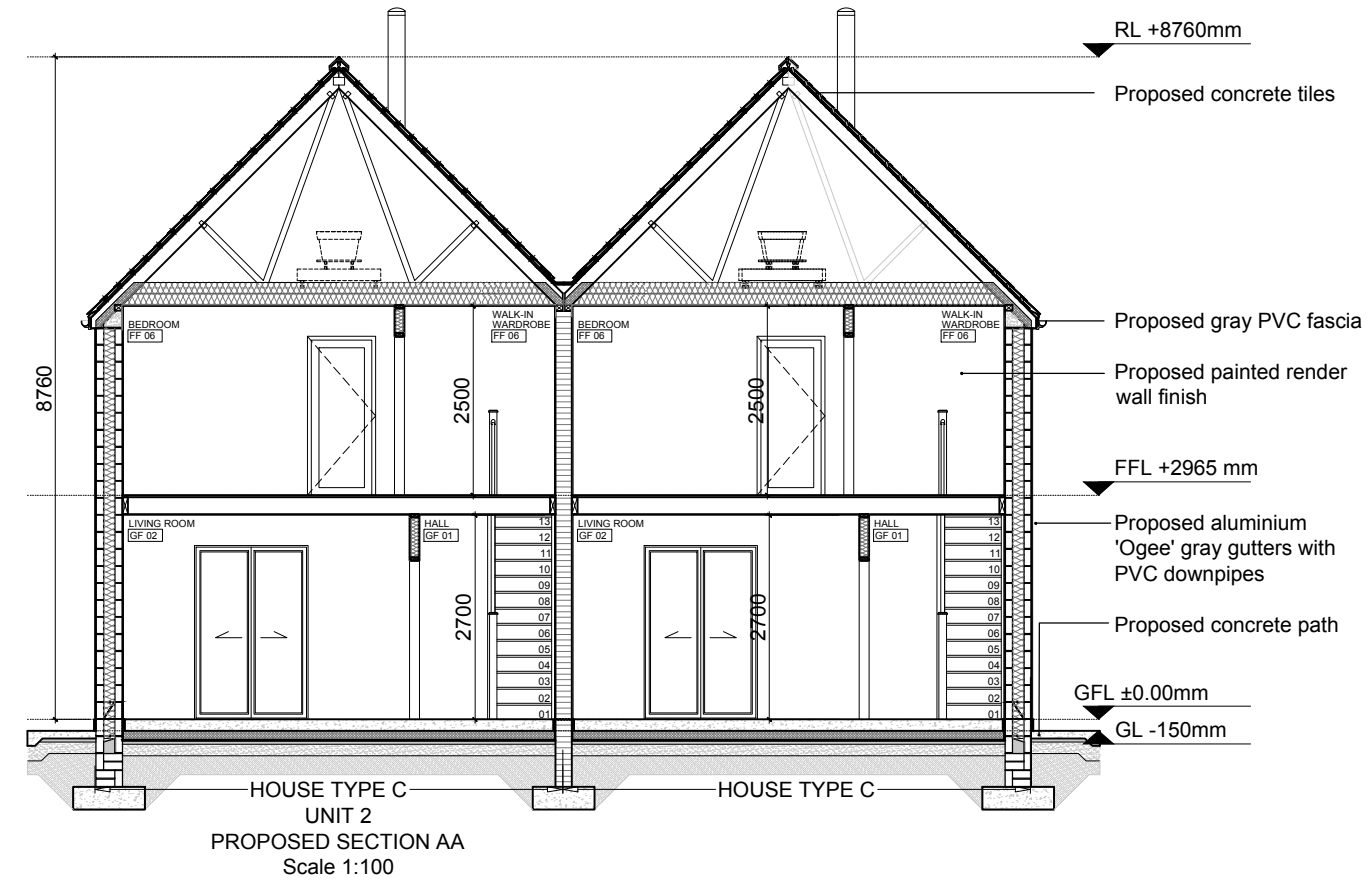
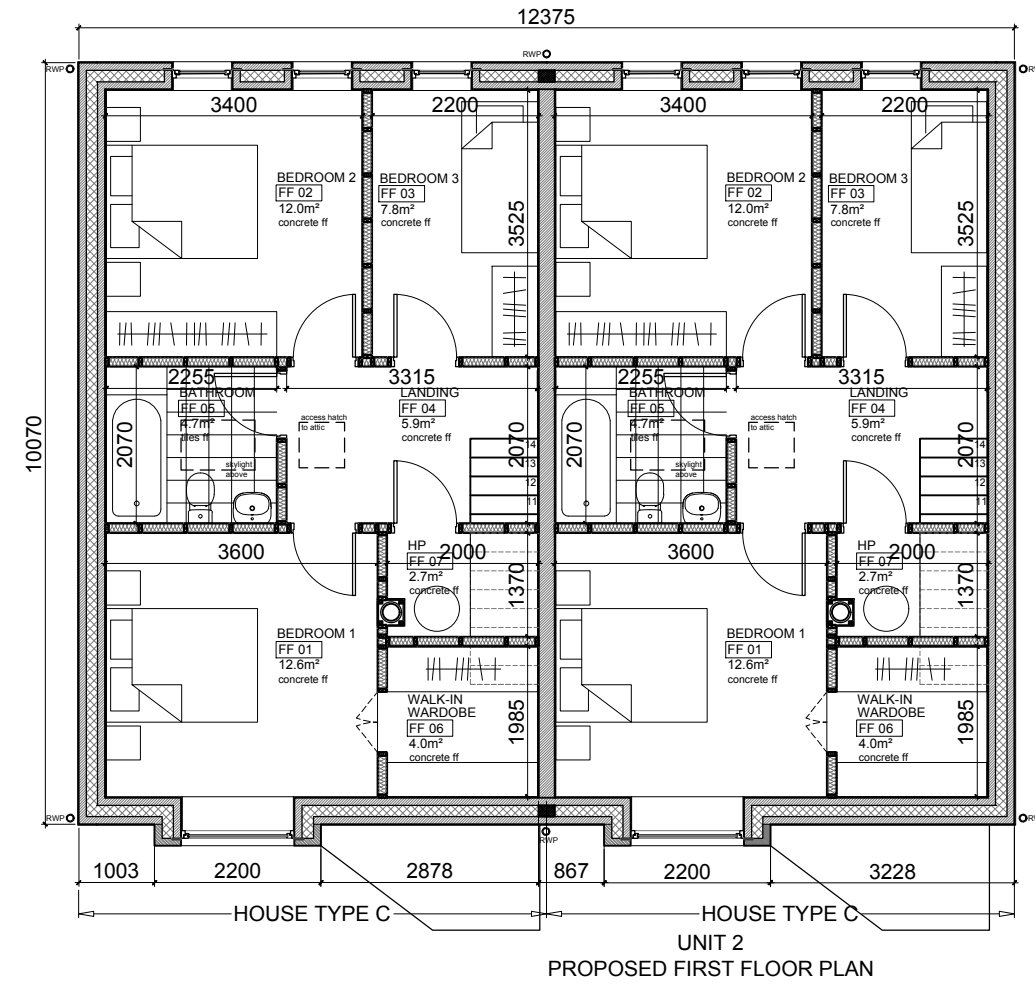
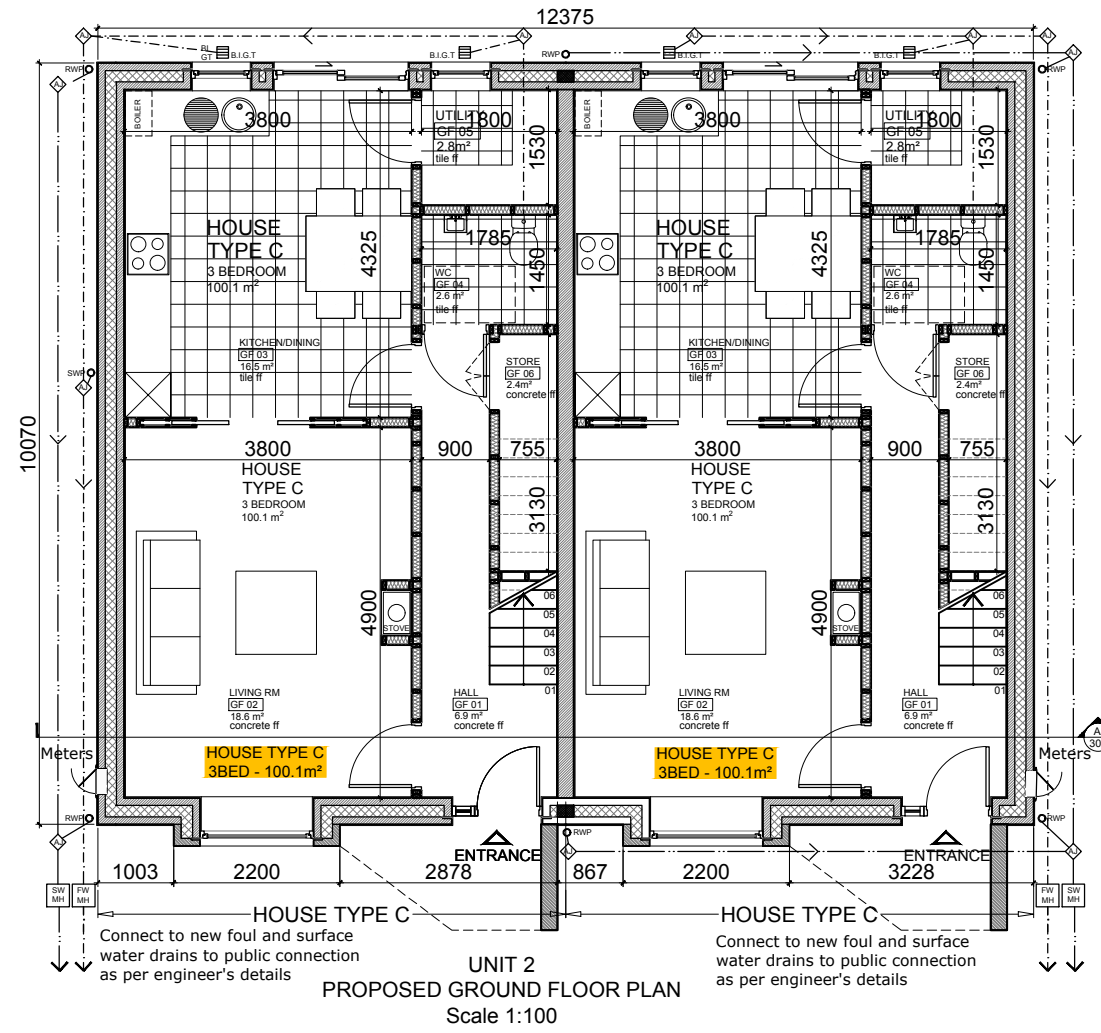


UNIT 2



GENERAL NOTES

THIS DRAWING HAS BEEN PREPARED FOR THE FOLLOWING PURPOSES ONLY.

PART 8 PLANNING

IT SHOULD NOT BE USED, NOR INFORMATION CONTAINED THEREIN BE RELIED UPON, FOR ANY OTHER PURPOSE WHATSOEVER.

ALL DRAWINGS TO BE READ IN CONJUNCTION WITH ALL OTHER CONSULTANTS' DRAWINGS ARCHITECTS TO BE INFORMED IMMEDIATELY OF ANY DISCREPANCIES BEFORE WORK PROCEEDS

DIMENSIONS

FIGURED DIMENSIONS ONLY TO BE TAKEN FROM THIS DRAWING.

ALL DIMENSIONS TO BE CHECKED ON SITE.

ARCHITECTS TO BE INFORMED IMMEDIATELY OF ANY DISCREPANCIES BEFORE WORK PROCEEDS.

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SPECIFICATIONS

HOUSE TYPE C - 3 BED

ROOM NO.	ROOM NAME	AREA [m ²]
GF 01	HALL	6.9
GF 02	LIVING ROOM	18.6
GF 03	KITCHEN / DINING	16.5
GF 04	WC	2.6
GF 05	UTILITY	2.8
GF 06	STORE	3.0
FF 01	BEDROOM 1	12.6
FF 02	BEDROOM 2	12.0
FF 03	BEDROOM 3	7.8
FF 04	LANDING	5.9
FF 05	BATHROOM	4.7
FF 06	WALK-IN WARDORBE	4.0
FF 07	HP	2.7
TOTAL:		100.1

NOTE:

- UNIT 2 - 2NO. 3 BED HOUSES TYPE C
- UNIT 3 - 4NO. 3 BED HOUSES TYPE C
- UNIT 4 - 3NO. 3 BED HOUSES TYPE C
- GARDEN STORE NOT INCLUDED IN STORE AREA ABOVE
- NORTH POINT AS PER SITE PLAN



REVISIONS:

NO.	REVISION:	DATE:

DRAWING TITLE:
PROPOSED UNIT 2
PLANS, ELEVATIONS & SECTION AA

PROJECT:
RESIDENTIAL DEVELOPMENT
AT DUNMURRY RISE, BISHOPSLAND
KILDARE, CO. KILDARE

CLIENT:
KILDARE COUNTY COUNCIL

SCALE:	DATE:	REV:
1:100	FEB/2017	--
DRAWING NO:	DRAWN BY:	CHECKED BY:
1617-PP-200	MF	ML

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